***V. ANNEX:***

**Inception Report**

**(Deadline is March 7th, 2022 same as Application Form)**

All applicants are required to fill in the form and submit them with other application documents. This is used for the selection of applicants.

**The report should be typewritten in English.** (Three pages at maximum)

**1. Applicant information**

|  |  |  |
| --- | --- | --- |
| **1. Name** | [Family] [First] [Middle] | |
| **2. Country** |  | |
| **3. Contact** | Tel. Fax. | |
| **4. Email address** |  | |
| **5.Job record** | duration | The name of department, organization and the service it provides |
|  |  |
|  |  |
|  |  |
| **6. The present department** |  | |
| **7.Outline of the work content and the role of the department you belong to** | ・  ・  ・  ・ | |
| **8. Outline of work contents among 7. that you are in charge of at present** | ・  ・  ・  ・ | |
| **9．How you are**  **involved in any type of JICA project, if you are involved.** | ・  ・  ・  ・ | |

**2. Government status and** programs/plans for peacebuilding

|  |
| --- |
| (1) Description of the conflicts and political crisis of your country（background of the conflicts, root causes of the conflicts）    （2）Current Status of the Governance Structure and System of your Country (Political System, administration system, layers of government institutions from national to local levels, etc.)  （3）Current issues on local development and community rebuilding in the process of peacebuilding  -  （4）Measures taken for the improvement of local development and community rebuilding in the process of promoting peacebuilding  (Examples of good practice)  -  （5）The role to play as a JICA participant |